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FILED  
GREENVILLE, CO. S.C.

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BOOK 67 PAGE 903

USDA-FmHA  
Form FmHA 427-1 SC  
(Rev. 8-19-75)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

JOHNIE S. TANKERSLEY  
R.M.C.

THIS MORTGAGE is made and entered into by Walter D. Moon and Lois V. Moon

residing in Greenville County, South Carolina, whose post office address is  
Route 3, Travelers Rest, South Carolina 29690

herein called "Borrower," and:  
WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
March 18, 1977	\$23,200.00	8%	March 18, 2010

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949.  
And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or is assigned to the Government, this instrument shall secure payment of the note, but in the event the Government should assign this instrument without insurance of the note, this instrument shall not secure payment of the note or attach to the debt evidenced thereby.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

*Corrected  
Deed of Conveyance  
R.M.C.*

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 6 DAY OF JULY, 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1366, CODE OF FEDERAL REGULATIONS.

WITNESSES:  
Betty C. Gudner  
Quawaya Lathwood

THE UNITED STATES OF AMERICA  
BY Frank K. Bridwell  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Nichol. P. Mitchell, III  
405 Pettigrew Street  
Greenville, S.C.  
29601*

FILED  
GREENVILLE - S.C.  
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JOHNIE S. TANKERSLEY  
R.M.C.

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